

PUBLIC NOTICE
SC Department of Health and Environmental Control
Bureau of Water
2600 Bull Street
Columbia, South Carolina 29201

Public Notice No. 17-063-M

Date: May 31, 2017

NOTICE OF PROPOSED MODIFICATION OF A
STATE LAND APPLICATION SYSTEM PERMIT

The South Carolina Department of Health and Environmental Control (DHEC) proposes to modify the State Land Application System Permit (commonly called a No Discharge or ND Permit) #ND0086819, issued to JACABB UTILS LLC/I-85 OF SC EXIT 4, (OCONEE COUNTY/ANDERSON EQC OFFICE) 210 W NORTH 2ND ST, SENECA, SC 29678-3235. The facility is located Plant is located approximately 1 mile east of SC Exit 4 on I-85 and approximately 400 ft north of Old Dobbins Bridge Rd. in Anderson County. The facility has 1 discharge to land application: 001-treated sanitary wastewater to an existing 3.73 acre designated drip field, and a proposed 11.6 acre designated sprayfield; The Standard Industrial Classification (SIC) Code for the facility is 6552. Sludge solids will be transported to Anderson County Landfill or Jacabb Utilities, LLC/Blue Meadows WWTP (19538-IW) under conditions outlined in the State Land Application permit. Groundwater will be monitored at 3 monitoring wells.

The proposed modifications are as follows:

1. Part II.L.4(a)(2)-updated reporting requirements for Groundwater Monitoring.
2. Part III.A.1-corrected the expansion phasing to 0.015 MGD.
3. Part III.A.2-corrected the expansion phasing to 0.015 MGD, modified the effluent limits for BOD5, TSS, NH3-N, and NO3-N.
4. Part III.A.3-modified the effluent limits for BOD5, TSS, NH3-N, and NO3-N.
5. Part III.A.4-modified the effluent limits for BOD5, TSS, NH3-N, and NO3-N.
6. Part III.C-modified groundwater monitoring to semi-annual and removed monitoring for Total Phosphorus, Chloride, Alkalinity, Sodium, and Fecal Coliform, and added monitoring for Depth to Water Table, and added updated regulatory requirements.
7. Part III.E.2-corrected the expansion phasing to 15,000 gallons per day, and updated regulatory requirements including spray to rest ratio.

Persons wishing to comment on or object to the permit modifications are invited to submit same in writing within thirty (30) days of the date of this notice to the attention of: Andrew J Edwards; SC DHEC; Bureau of Water; 2600 Bull Street, Columbia, South Carolina 29201; Telephone: 803-898-1271. The permit number should be placed at the top of the first page of comments. When there is a significant degree of public interest in a permit or group of permits, the Department may hold a public hearing. SC DHEC is not involved in zoning, land use, or property value issues. Please contact your local County or Municipal officials for questions or concerns on these issues.

All comments received within the 30-day period will be considered in the formulation of final determinations regarding the permit. All persons submitting written comments will be notified of the final determinations. Requests for adjudicatory hearings may be filed after the above described determinations have been made. Additional information regarding adjudicatory hearings is available from the Legal Office at the above Department address or by calling 803-898-3350.

Additional information on proposed permit determinations and on hearing procedures is available by writing or calling the Department at the above address or telephone number. Copies of a specific application or draft permit of interest to an individual, organization, or company must be requested in writing. A fee schedule has been established for processing these requests: Reproduction of documents - \$0.25 per page. Requests must be mailed to the Freedom of Information Office at 2600 Bull Street, Columbia, SC 29201, phone number: 803-898-3882; or requests may be faxed to the Freedom of Information Office at 803-898-3816. Arrangements can be made to review all the permit information at the Freedom of Information Office on the third floor of the Sims Building across from Peebles Auditorium.

Please bring the foregoing to the attention of persons you know will be interested in this matter.

